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THE SAINTS

(Or they that are Born of the Spirit) their

Heavenly & Spiritual VVorship,

Unity & Communion,

And the Ministers of the Spirit in the New Testament, Preached the Word of Life which was in the Beginning, which they had Heard, Seen and Handled, and brought the Church of Christ to the same Word.

And they brought the Church of Christ to have Fellowship with the Father and his Son.

And concerning the Supper that Christ calls his Believers unto, after that he was Arisen and Ascended at the Right Hand of God.

By G. F.

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viz. The Word of Life which was in the Beginning,
which they had heard, seen and Handled, and brought the
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THE SAINTS

Heavenly and Spiritual VVorship, Unity and Communion, &c.

YOU that are Believers in the Light, which is the Life in Christ, the Word, by which all things were Made and Created, and are become the Children of the Light and of Christs Day, and have received Christ, and he hath given you Power to become the Sons and Daughters of God; and so are the Children and Heirs of his Kingdom, and have received the Holy Ghost, that proceedeth from the Father and the Son, which leads you into all Truth, and out of Evil and Unbelief; and from your own Righteousness, to Christs Righteousness; and are brought into the Communion of the Holy Ghost, and this Communion is above all Communions that stand in outward Elementary things; and this is the Saints, and Sanctified, and Sons and Daughters of God, and the Children of Light and of the Day of Christs Communion in this Holy Ghost, and their Fellowship and Unity is in the Spirit of God, by which they are led, which is their Spiritual Bond of their Heavenly

venly Peace, that is a perfect Peace, which is the Peace of God, that passeth all Understanding that is outward; and this Peace cannot be broken, neither can any one take this Peace away from Gods Children, and the Sheep and Lambs of Christ; for Christ saith, *My Peace I give unto you, not as the World giveth*; for his Peace is beyond and above the Worlds; and Christ the second *Adam* saith, *In me you have Peace, and in the World you have Tribulation, but be of good Cheer, I have overcome the* World, to wit, in which Gods Children have Tribulation, and in this Christs Sheep and Lambs are to *be of Good Cheer* that Christ hath overcome the World.

And Christ Jesus saith, *Except a Man be Born again* of the Spirit (or from above) *he cannot see the Kingdom of God.* Again, Christ saith, *Except a Man be Born again of Water and of the Spirit, he cannot enter into the Kingdom of God; for that which is born of the Flesh is Flesh, and that which is born of the Spirit is Spirit*: and Christ said, *Marvel not that I say, you must be born again,* John 3. to wit of the Spirit or from above, and these are the true Worshippers that Worship the Father in Spirit and in the Truth, and that are born of the Spirit, for the Father seeks such to Worship him, and they do know that God is a Spirit, and they that Worship him, must Worship him in Spirit and in Truth; and these are they that are born again of Water and of the Spirit: Here Christ makes a distinction betwixt each Birth, and saith, *That which is born of the Flesh is Flesh, and that which is born of the Spirit is Spirit*; and the Spiritual Birth lives in the Spirit, and walks in the Spirit, and sows to the Spirit, and shall of the Spirit reap Life Everlasting.

And this new Birth is the *Jew*, which is one inward, and the Circumcision is that of the Heart in the Spirit, and not in the Letter, whose praise is not of Men, but of God; Christ Jesus was a Minister of this Circumcision, &c. And the Apostle said, *We are the Circumcision which Worship God in the Spirit, and rejoyce in Christ Jesus, in whom also ye are Circumcised with the Circumcision made without*

without Hands, in the putting off the Body of the Sins of the Fleſh with the Circumciſion of Chriſt, Coll. 2. So this Circumciſion of Chriſt is Spiritual, that puts off the Body of the Sins of the Fleſh, that came into Man and Woman by Tranſgreſſion; and all muſt come into the Circumciſion of Chriſt by his Spirit, if they be the true Worſhippers of God in his Spirit and Truth.

So here you may ſee here is an inward Spiritual Circumciſion and a Spiritual Worſhip; for the Spiritual Birth, which are living Stones, built up a Spiritual Houſhold, a Holy and a Royal Prieſthood, that offers up Spiritual Sacrifices acceptable to God, by Jeſus Chriſt, which are come to Mount *Sion*, and to the City of the Living God, the Heavenly *Jeruſalem*, and to an Innumerable Company of Angels, and are come to the general Aſſembly and Church of the Firſt Born, which are written, or which are Inrolled in Heaven, and are come to God the *Judge* of all, and to the Spirits of Juſt Men made perfect; theſe are them which are born of the Spirit or from above, that are written in Heaven, and come to Heavenly *Jeruſalem*, and ſee the Kingdom of God, and enter into it, that can neither be ſhaken nor moved, and ſuch ſerve God in newneſs of Spirit, and are come to the Spirits of Juſt men made perfect.

And the Apoſtle ſaith to the Church of *Corinth*, *I Verily, as abſent in Body, but preſent in Spirit, &c.* 1 *Cor.* 5. 3. And again the Apoſtle ſaith to the *Colloſians* in the 25. *Though I be abſent in the Fleſh, yet I am with you in the Spirit, Joying and Beholding your Order, and the Steadfaſtneſs of your Faith in Chriſt.*

Now this was and is the True Chriſtians Spiritual Order, that was diſcerned in the Spirit; though they were abſent in the Fleſh or Body one from another, yet they could behold their Spiritual Order with the Spirit of Chriſt; and alſo, though they were abſent in the Fleſh or Body, they could behold the ſtedfaſtneſs of their Faith in Chriſt Jeſus, who was the Author and Finiſher of the Saints Holy Divine and precious Faith, which Faith is the

Saints

Saints Victory, called the Faith of Gods Elect, in which they have access to God, and do please him: Now the Saints do behold one anothers stedfastness in this Faith of Christ, though they be absent in the Flesh or Body one from the other, yet in the Spirit of Faith they behold one anothers stedfastness in the Divine, Holy, Pure, Precious Faith in Christ Jesus, and into this Heavenly Unity both in the Spirit & in the Faith the Apostle brought the Saints to know one another in, though they were absent in the Flesh or in the Body, yet present in the Spirit, Joying and Beholding the Spiritual Order that is amongst the Saints, and the stedfastness of their Faith in Christ Jesus; this is a Heavenly Beholding, and a Heavenly Joying, and a Heavenly Order, and a Spiritual and a Heavenly Sight, and Society, and Communion, that can see and behold one anothers stedfastness in the Faith in Christ, and do behold that Heavenly and Spiritual Order amongst the Saints, though they be absent in the Flesh or Body one from another, yet they are present in the Spirit, and beholding the Order of the Spirit: All that are in this Heavenly and Spiritual Unity, Fellowship and Society, can say as the Apostle said to the Church, *By one Spirit are we all Baptized into one Body, whether we be* Jews *or* Gentiles, *whether we be Bond or Free, and have been made all to drink into one Spirit*, Namely, all that are Baptized by one Spirit into one Body.

So though we absent in the Flesh or Body, yet by one Spirit we are all baptized into one Body, and so have all been made to drink into one Spirit.

So here is a Vnity and a Fellowship in the Spirit, and the Saints know by what they are Baptized into one Body, and into what Spirit they do drink into, though they be absent in the Flesh or outward Body one from another; and to this Heavenly and Spiritual Fellowship and Order the able Ministers of the Spirit brought the Saints to the Church of Christ, to behold one another in the Spiritual Order and the Spiritual Fellowship and Communion,

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and in that to joy and rejoyce, and likewise to behold one another in their stedfastness, in their holy divine pure and precious Faith in Christ Jesus; & though they were absent in the Flesh, or outward Body, yet they were present in the Spirit, and therefore every one must come to their own measure of the Spirit in their Hearts, & gift of Faith, which Christ is the Author of, if they will come into this Heavenly & Spiritual Sight, and Beholding the order of the Saints, and the stedfastness of their Faith in Christ Jesus, though they be absent in the Flesh or outward Body one from the other.

So every one must come to their own Grace, Light and Truth in their Hearts, thats come by Iesus, and the word of Faith in their Hearts, if that they come to this Heavenly and Spiritual Unity and Fellowship and Order that is amongst the Saints in Light, though they be absent in the Flesh or Body, yet they are present in the Spirit, and the Spirit brings them to the Spirits of just Men made perfect, to have unity with them: and the Apostle saith, *If any Man have not the Spirit of Christ, he is none of his*: and the Apostle saith, *It was the Spirit of Christ which was in the Prophets, which brought them to enquire and search diligently of the Grace that should come*; and the Spirit of Christ in the Prophets did testifie before hand of the Sufferings of Christ, and the glory that should follow; and the Spirit of the Prophets was subject to the Prophets, and so they had a Communion and a Spiritual Sight, Fellowship and Society one with another, though they were absent in the Body, yet they were present in the Spirit of Christ.

And now all such that do say, **Because the Men and Women do not meet together in one place in a Fleshly or Bodily presence, that these are in a Separation, and have Declared and Preached them up to be in a Separation, because they do not meet outwardly altogether Men and Women in a Bodily Presence.** In this you have shewed your Ignorance, and Numbness, and Darkness, and Blindness to the Spiritual Sight, and from being Ministers of

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the Spirit that the Apostles were in, not seeing nor beholding though they be absent in the Body or Flesh, yet present in the Spirit, joying and beholding the Saints Order, and Stedfastness of their Faith in Christ Jesus our Lord.

And you then are not like to bring People to the Spiritual Order nor Spiritual Joy, nor to the stedfastness of the Saints in the Divine, Holy, Precious Faith in Christ Iesus; and who are so blind they cannot see no more then the Pharisees; though the Saints are absent in the Flesh or Body one from another, yet are present in the Spirit.

Now though all the World were present in a Nation, if it would hold them, and if they be present in the outward Body or Flesh, and have not the Spirit of Christ which the Apostles and the true Church were in; they are none of Christs, but are in a Separation from the Spiritual Joy and Spiritual Order and Divine Faith in Christ Iesus; and such cannot Preach in Truth every one to their own Grace, and Truth, and Spirit, and Word of Faith in their Hearts, that say, **Except the Men & Women are together in an outward Bodily Presence, they are in a Separation:** Such be out of the Doctrine of the able Ministers of the Spirit, which said, *Though they be absent in the Flesh or Body, yet they are present in the Spirit, Joying and Beholding their Order, and the stedfastness of Faith in Christ Jesus*, and so all are in a Separation, let them meet outwardly together in a Bodily Presence, if they are not (as I said before) in the Spirit of Christ the Apostles and the Church were in, as the Apostle saith, *These be they that separate themselves, sensual, having not the Spirit*, to wit, *raging Waves of the Sea foaming out their own shame*, they are gone into *Cains* way in Envy, and after the errour of *Balaam* from the Spirit, and *Corahs* way of Gainsaying, Clouds without Water, Trees without Fruit twice dead, pluckt up by the Roots, so cannot grow; wandering Stars, to whom is reserved the blackness of Darkness forever, which kept not their first Estate, but left their Habitation in the Spirit,

Spirit, these are the Murmurers and Complainers, and their Mouthes speak great swelling Words, &c. These be they who seperate themselves, sensual, having not the Spirit, though they meet all together Men and Women in a Bodily Presence, yet they are in a Separation from the Spirit of Christ, the Apostles and the Church, were in; I say they are in a Separation from the Heavenly Spiritual Fellowship, and Unity, and Communion, and Order in the Holy Spirit and Gospel the Church of Christ were and are in; you may know them by their Fruits, their Murmuring and Complaining, and their Mouthes speaking high swelling Words; and yet Wells without Water of Life, and Trees that have not Spiritual Fruit on them, and in *Cains* Envy, and *Balaams* Error, and *Corahs* Gain-saying, Self-willed, speaking Evil of those things they know not, and speak Evil of Dignitys or Dominions, that's over such Spirits, the Power of God; these be they which separate themselves, Sensual, having not the Spirit, which troubled the Church in the Apostles dayes and now, who are known by their Fruits, and though they meet in a Bodily Presence together, yet they are in a Separation from the Spirit of God; and though the faithful Believers in Christ do meet, the Women by themselves in one Room, in the Spirit and Name of Christ Jesus, and the Men do meet in another Room, in the Name, and Spirit, and Power of Jesus, to do those Services that he commands them; this is no Separation, though they be absent in the Flesh or outward Body one from another, yet they are present in the Spirit, joying & beholding or seeing their Order in the Spirit, and the stedfastness of their Divine Faith in Christ the Lord from Heaven, who is the Author and Finisher of it; and so every Believer in Christ and Saint comes to their own, and lives and walkes in their own, as they did in the beginning when they were turned to the Light; but they that see not the Spiritual Order of the Saints, though they be not outwardly absent in the Body one from another, they are they that separated themselves, Sensual, having not

the Spirit, and are blind, and do not ſee, like the *Phariſees*, and have Ears, and do not hear, and have Hearts, and do not perceive; ſuch are Wells without Water, and Trees without Fruit, that are gone into *Cain's*, *Corah's* and *Balaam's* Way, though they have great ſwelling Words of Vanity, yet they are gone from their own, to wit, erred from the Spirit of God, and ſo from the Spiritual Order, into the outward Carnal Order, and ſo from the Spiritual Union, and Communion, and Fellowſhip into their outward Bodily Sight and Fellowſhips, who are abſent from the Spirit and ſeparate from it, and are preſent together in the Body, and that is the thing that they ſo rage for, like Waves of the Sea, foaming out their own ſhame, and gain-ſay the Saints Order and Practice, that is, though they be abſent in the Fleſh or Body outwardly, yet the Saints are preſent in the Spirit, joying and beholding one anothers Heavenly and Spiritual Order which are born of the Spirit, and the ſtedfaſtneſs of their Holy Faith in Chriſt the Holy One, the Author and Finiſher of it, and ſo are under Chriſts peaceable Government, the increaſe of which there is no end, and Praiſes God in the Spirit, and to him Sings *Halelujah*, Amen.

As it is written, *The firſt* Adam *was made a Living Soul, the laſt* Adam (to wit, Chriſt) *was made a Quickening Spirit*; again, *The firſt Man is of the Earth, Earthly, the ſecond man is the Lord from Heaven* (to wit, Chriſt) *and as we have born the Image of the Earthly, we ſhall alſo bear the Image of the Heavenly*, (to wit Chriſt) *who ſhall change our Vile Body, that it may be faſhioned like unto his Glorious Body, &c. For as in the firſt* Adam, *all died, even ſo in Chriſt the ſecond* Adam, *ſhall all be made alive*. Chriſt is a Quickening Spirit, makes alive, and changes the Vile Body like unto his Glorious Body; ſo that the *Saints* come to bear the Heavenly Image of Chriſt, & know one another in Chriſt that hath Quickened them & made them alive in him, and know one another in his Heavenly Image, and ſo as all have born the Image of the Earthly, we muſt alſo bear the Image of the Heavenly; and as all are born in *Adam*, they

they muſt be born again of the Spirit, before they can ſee the Kingdom of God, or enter into it: For *Peter* ſaith, in his general Epiſtle to the Church of Chriſt, *Being born again, not of corruptible Seed,* (ſo here is a *Seed* that will corrupt, and a *Seed* that will not corrupt,) *but of incorruptible Seed by the Word of God, which lives and endures forever.*

For all Fleſh is as Graſs, and all the Glory of Man, as the Flower of of the Graſs, which withereth and fadeth away: and Chriſt ſaith, *That which is born of the Fleſh, is Fleſh; and that which is born of the Spirit, is Spirit*: and *Peter* ſaith, *The Word of the Lord endures forever*; by which the Saints were born of the incorruptible ſeed, and thoſe that were born again of the incorruptible ſeed, by the Word of God, deſired the ſincere Milk of the Word, that they might grow thereby; now they which were and are born of the Immortal ſeed, fed and do feed upon the Immortal Milk of the Word, and by it grow up in the Incorruptible ſeed, and theſe ſtand faſt in one Spirit, with one Mind, ſtriving together for the Faith of the Goſpel of Chriſt, which is the practice of all the Spiritual; and ſo every one is kept to their own meaſure of the Spirit of God: and the Apoſtle ſaith to the *Phillipians*, *That every Tongue ſhall confeſs, that Jeſus is the Chriſt, to the Glory of God the Father; wherefore my Beloved, as you have always obeyed, not in my preſence only, but much more in my abſence, ſo work out your Salvation with Fear and Trembling, for it is God that workes in you, both to will and to do of his good Pleaſure.*

So here again you may ſee every one is to keep to your own Grace and Truth, and the Spirit of God in you, to confeſs Chriſt Jeſus; and the Spiritual could ſee with the Spirit one anothers Spiritual Obedience, though abſent as well as preſent, *Phillipians* 2. and in that was their Spiritual Joy.

And *John* ſaith, *I Baptize you indeed with Water unto Repentance, but he that comes after me, namely Chriſt, who is Mightier then I, whoſe Shoes-latchets I am not worthy to unlooſe; he ſhall Baptize you*

with

with the Holy Ghost and with Fire, whose Fan is in his Hand, and he will thoroughly purge his Floor, and gather the Wheat into his Garner, but he will burn up the Chaff with unquenchable Fire, Mat. 3. 11, 12. Luke 3. 16.

Now all that are Baptized with the Baptism of Christ, with Fire and with the Holy Ghost, they know their Floor to be throughly purged, and their Chaff of Sin and Corruption burnt up with unquenchable Fire, and their Wheat to be gathered into Gods Garner, by Christ their Baptizer, a safe place from the Devils devouring Vermins; and Christ that is this Baptizer is mightier then *John*: And so all you that know this Baptism of Christ, and your Wheat gathered into Gods Garner, that is a safe place from all the Destroyers and Devourers, for no Destroyer nor Devourer can come into Gods Garner to hurt his Wheat, nor no unclean thing can come into his Everlasting Kingdom, nor his Holy City, Heavenly *Jerusalem*; for all the Unclean and Abominable Spoilers and Devourers are without, and therefore ye are happy who know the Baptism of Christ, and that he hath gathered Gods Seed, yea, his Wheat into his Garner, where no Devourer nor Destroyer can come, though the Lord may suffer or permit the Destroyer which is out of the Truth, to spoil your outward Goods, for a Tryal to you, as he did *Job*, but the Lord can make rich again with these outward things, for the Earth is the Lords, and the fulness thereof, and he gives the Increase.

John saith, *In the Beginning was the Word, and the Word was with God, and the Word was God, and all things were made by him*, to wit, the Word *and without him was not any thing made that was made, and in him was Life*, (to wit, the Word) *and the Life was the Light of Men, and that was the true Light which inlightens every Man that comes into the World, John* 1. And Christ, who is the Word, who was made Flesh, saith, *Believe in the Light, that ye may become the Children of the Light, John*, 12.

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So there is no comeing to be Children of the Light, but by believing in the Light, which is the Life in Chriſt the Word; and they that believe in the Light, are grafted into Chriſt Jeſus the Word, by which all things were made and created, and all that walk in the Light as he is in the Light have Fellowſhip one with another, and ſee one another to be Children of the Light and of the Day of Chriſt, and though they be abſent in the Body one from another, yet they behold one another in the Light, and they have Fellowſhip in the Light, and are Children of the Day of Chriſt, as is ſaid before: So here every one is kept to their own Witneſs, for he that believes in the Light is become a Child of the Light, and hath the Witneſs in himſelf, and is Sealed with the Spirit of the Promiſe of this Life and that which is to come; and ſo are kept to their own Witneſs and Seal in which they have Unity and Fellowſhip.

And *John* ſaith, *That which was from the Beginning, which we have heard, which we have ſeen with our Eyes, which we have lookt upon, and our Hands have handled of the Word of Life, (for the Life was manifeſt, and we have ſeen it, and bear witneſs, and ſhew it unto you* (to wit the Church) *that Eternal Life which was with the Father, and was manifeſt to us*) *that which we have ſeen and heard, we declare unto you, that ye alſo may have Fellowſhip with us, and truly our Fellowſhip is with the Father, and with his Son Jeſus Chriſt.*

Here you may ſee what was the Fellowſhip that *John* brought the Church of Chriſt into, namely, into the Fellowſhip with the Father and his Son Jeſus Chriſt, that he himſelf and others were in, and this was a Spiritual, Heavenly Fellowſhip; and though they were abſent in the Body one from another, yet they were preſent in the Spirit; here every one keeps to their own Teſtimony of Jeſus, and Record, which Record is Eternal Life, and this Life is in his Son.

And the Apoſtle declared the Word of Life, which was in the Beginning, which they had Heard, and Seen, and Handled,

this Word of Life, they bore witneſs unto, by which all things were Made and Created, and ſo the Apoſtle brought the Saints to Hear, to See, and to Handle the Word of God, which was in the Beginning; ſo that they were to look over all the Ways, and Religions, and Worſhips, and Doctrines of Men, which have been ſet up ſince the Beginning, and not to cumber themſelves by Hearing, and Looking upon, and Handling the Doctrines and Commandments of Men, and the Worſhips, and Religions, and the Rudiments, and Elements, and Inventions of the World, and the Fellowſhips which have been ſet up ſince the Beginning, where all the Confuſion is; and they which will have Fellowſhip with the Father and the Son, muſt ſee with their Eyes, and handle with their Hand, and hear with their Ears, and bear witneſs to the Word of Life, which was in the Beginning, if that they have Fellowſhip with the Father, and with his Son Jeſus Chriſt, which Fellowſhip is above all the Fellowſhips ſince the Beginning, ſet up and Invented by Man; yea, it is above the *Jews* Fellowſhips in their Outward Elementary things, which have been ſet up ſince the Beginning, which did ſerve in the Old Teſtament till Chriſt the Seed did come; but now in the New Teſtament, the True *Chriſtians* Fellowſhip is with the Father and with the Son, by whom all things were Made & Created, and all Fellowſhips below this will come to nothing: and *He that hath the Son, he hath Life; and he that hath not the Son of God, hath not Life*, 1 *John* 5. 12. Therefore let all that profeſs themſelves *Chriſtians*, examin your own ſelves, whether you be in the Holy, Pure, Divine Faith that Jeſus Chriſt is the Author and Finiſher of.

And *Prove your own ſelves, how that Jeſus Chriſt is in you, except you be Reprobates*, 2 *Cor.* 13. 5. Is not a Reprobate a Mind void of Judgment and the Knowledge of Life Eternal? and ſuch Reprobates that Chriſt is not in, they cannot meet in his Name.

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And Christ said to the Church of *Laodicea*, *Behold I stand at the Door and Knock, if any Man will hear my Voice, and will open the door, I will come in to him, and Sup with him, and he with me*; and this was the Supper that Christ Preached to *John* and to the Church, after he was Ascended; for *John* had taken the Supper of the Elements of Bread and Wine in the same Night that Christ was Betrayed, before Christ was Crucified: but now *John* writes to the Church, and tells them of another Supper, the Marriage Supper of the Lamb, which is a nearer, and a more inward Supper then taking the Elements of Bread and Wine in Remembrance of Christs Death, which Christ gave to his Disciples before he was Crucified, and said, *As often as ye Eat this Bread, and drink this Cup, do it in Remembrance of me, and to shew forth his Death till he come*; but after Christ was Risen and Ascended, he saith, *Behold I stand at the door and knock, if any Man will hear my Voice, and open the door*, (to wit, of his Heart, Mind and Soul, by joyning to the Light, Grace and Truth of Jesus) *I will come in to him, and Sup with him, and he with me*; and is not this the Marriage Supper of the Lamb, after Christ is Ascended in Male and Female? and is not this Supper beyond, and a further Supper, then takeing the Elements of Bread and Wine in Remembrance of his Death (to wit) to Sup with Christ in his Resurrection and Ascention, he with them, to wit, in their hearts, and they with him, & they hear his Voice, and so Christ in them, then they are no Reprobates, & he that hath the Son of God hath Life, for may not Reprobates take Bread & Wine in Remembrance of Christs Death, and not hear his Voice after his Resurrection and Ascention? and can any that do not hear the Voice of Christ, nor open the Door of their Hearts to let Christ in, Sup with him, and he with them, at the Heavenly Marriage Supper of the Lamb, which is the last Supper that Christ calls People to after his Resurrection and Ascention? which Blessed are they that come to the Marriage Supper of the Lamb, and Sup with him, and he with them.

CHRIST, the Seed of the Woman, is come and manifest in the Male and Female, who bruises the Serpents Head; and if the Serpent doth put out his Head, who is the Seed of Enmity & Strife, and puffs up the high and conceited Mind, with his gingling and sounding Brass, and tinkling Symbals; but the Seed of the Woman, which is manifest in the Male and Female, will bruise his Head, and into the Pit & Lake he must go, from whence he came, with all his Followers: And I say again, to your own Grace and Truth, and the Spirit and Gospel of Christ, and the Light which is the Life in Christ, the Word, that with this Heavenly Light, you all Males and Females may see your Service for God and Christ, that you are to do and Act for his glory both in your Mens and Womens Meetings and Familys, and other ways.

And therefore every one to your own, to your own, I say, the Seed Christ in all, Males and Females, which is the Heir of the Promise, which is in this Life and that which is to come; for the Serpent set first on the Woman, the weaker Vessel; but now the Seed of the Woman is come into the Females as well as in the Males, that bruises the Head of the Serpent, and that makes the Serpent so to rage that Christ should be in the Females as well as the Males, to bruise his Head, that he cannot set upon the weaker Vessels as he did upon *Eve*, and that now the Women should have a Meeting in Christ and in his Name, and through Christ they should be too hard in & through Christ for the Serpent that bruises his Head, and tread him under their Feet through Christ; and he should be their Redeemer, Saviour, Sanctifier, Justifier, and their Righteousness, and Wisdom, and Mediator, and so that they should be married to Christ that takes away their Sin, and that Christ should be a faithful and true Witness in the Female as well as in the Male, O this is that which hath made the Serpent the Old Dragon in his Instruments against *Christ* the faithful Witness in the Females, because that he cannot deceive them as he did *Eve*,

but

but he that is in the Female bruiſes the Serpents head, Chriſt the faithful and true Witneſs: So in Chriſt Male and Female all are one, I ſay, in Chriſt the faithful and true Witneſs, and they are true Witneſſes of God and Chriſt, and of what he hath commanded them, in his Spirit, Power and Wiſdom, to do and act to his glory; and ſo the Females in Chriſt are to be Teachers of good things, and Labourers in the Goſpel, and Servants in and to the Church, as *Phœbe* was.

The Serpent crys now adays, *to your own*; but what is that but to deceive and to lead out to his own, and from the Seed of the Woman that bruiſes the Serpents head, and is manifeſt in the Males and Females, in which Seed the Females do meet and have their Meetings, as well as the Males; and therefore the Serpent or Old Dragon is ſo wroth againſt Chriſt the Seed of the Woman, in the Males and Females, and his peaceable Government, the increaſe whereof there is no end; and the Serpent caſts forth his Floods of Lies, and Calumnies, and Reproaches againſt the Seed of the Woman, and they that do poſſeſs it; but the Promiſe was, *The Seed of the Woman ſhould bruiſe the Serpents head*, for he is out of the Truth, who is the head of all Wickedneſs, and who gives his Power to the Beaſt, ſo the raging Beaſt and the foul Spirit mixeth together againſt the Lamb or Seed of the Woman, and cryeth *to your own*, to draw People from Chriſt who is formed in them, and to bring them to fall under the Dragon, and the Beaſt, and the Whore of *Babylons* Power, but the Lamb who is manifeſt in his Males and Females, will have the Victory over the Whore, Beaſt, and the Old Serpent the Dragon, and will overcome them; and in the Lamb or Seed of the Woman, the Females do meet as well as the Males, and they are all one in him, though they be abſent in the Body, yet they are preſent in Chriſt, their own Head and Husband, Salvation and Life Eternal, and all ſuch crys, *We are come to our own Husband and to our own City, Heavenly* Jeruſalem, *our one Mother of us all, that are born again of the*;

the Spirit or from above: So we are come to our own, and do live of our own, from our own Mother and Husband, and do know our own Husband, Mother and City, and do know our own Work and Service in the Spirit, Power and Wisdom of God and Christ, that God and Christ doth command us, that we might serve God and Christ in his new Creation and holy Generation, and so to serve him with all that we have, and if the Serpent do put forth his head, and spit forth his Venom at this, Christ the Seed of the Woman will bruise his head.

And we are come to hear our own Prophet, which God hath raised up, Christ Jesus, to open to us, and him we do hear in all things in our Meetings, and we are come to our own Shepherd and Bishop to hear his Voice, who doth feed us and oversee us in his Pasture of Life, and none is able to pluck us out of his holy hands; and we are come to our own Minister, Teacher and Circumciser and Baptizer, Christ Jesus, who gathers his Wheat into his Garner.

And we are come to our own Captain of our Salvation, the Conqueror, that bruises the Serpents head, and destroys the Devil and his works, who through Death destroyed Death and the Devil, the power of Death; So we are come to our own Sanctuary Christ Jesus, which God hath pitcht and not Man, which Sanctuary is a safe place, in whom we have all Peace, Life and Salvation. And also we are come to our own Beloved, Christ Jesus, who is our Way, Truth and Life.

And also we are come to our own Word of Faith and of Power, Wisdom and of Patience in our own Hearts, which the Apostle preach't to the Church in his day, by which word we are born again, not of corruptible Seed but of incorruptible, and do feed upon the sincere Milk of the Word and grow by it, which Milk is our own.

And also we are come to our own Anointing or Unction, which we have received from the Holy One, which teacheth us, &c. and by which Unction we know all things to our Salvation & Life Eternal,

Eternal, and do know our Duty, and Service, and Worſhip to God and Chriſt, and alſo our Services and Places in the Church of Chriſt.

And alſo we have received the Comforter, the Spirit of Truth, which Spirit proceeds from the Father and the Son, which is our own Leader and Guider into all Truth, which gives us an Underſtanding how to behave our ſelves, and walk towards God and Man in the Truth, in which Holy Ghoſt is our Communion, as it was the Church of Chriſts in the Apoſtles days.

And likewiſe we have received the glorious Goſpel of Salvation, which hath brought Life and Immortality to Light, by which we ſee over the Devil and the power of Darkneſs, who abode not in the Truth, who had darkned us from Life and Immortality, but now it's brought to Light by the Goſpel, the Power of God, and ſo are become Heirs of the Glorious Goſpel: So we are come to our own Inheritance, and have a Glorious Fellowſhip in his comfortable Goſpel of Peace, and in it we do all, Males and Females, ſee our Services in the Church of God in our own Heavenly Sight and Light.

And alſo we are the Believers in the Light, which is the Life in Chriſt the Word; ſo are become Children of the Light and of the day, and ſo we do know our Duty and Services in the day of Chriſt, ſo that we are not only come to our own, but we walk in our own Day and Light, as it was in the Beginning, and God hath given Chriſt to us to be our Counſeller and Commander, who hath quickened us and made us alive, who Counſels us and Commands us with his Heavenly Counſel and Wiſdom, who is the Heavenly Spiritual Man, whoſe Heavenly Counſel and Commands are precious to us, which is beyond all Natural Mens, and ſo he doth Counſel us who hath made us alive, how to walk among the Saints in Light, and in our ſervices in the Church of God, ſo that we are come to our own Heavenly Counſeller, Chriſt Jeſus, who bruiſes the Serpents head, ſo we need none of his

Counſel

Counsel nor his followers, Christ is sufficient, who is First and Last, the Beginning and Ending, who was, and is, and is to come, in whom all Nations are blest, and have their Joy, Peace and Happiness in the *Amen*.

The Nations of them that are saved shall walk in the Light of the Holy City, and the glory of God doth enlighten it, and the Lamb is the Light thereof, Revel. 21, 22, 23.

Kingston, the 9th of the 9th Month, 1683. G. F.

THE END.

ERRATA.

P. 4. l. 30. for *was* read *is*.

Advertisement.

THIS is to give Notice, that *John Bringhurst*, *Printer* and *Bookseller*, who formerly liv'd at the Sign of the *Book* in *Grace-Church-street*, is now Removed to the Sign of the *Book* and *Three Black-Birds* in *Leaden-Hall Mutton-Market*, between the Sign of the *Black-Bull* and the *Colchester-Arms*; where any Persons may be supplyed with Printing, Books, and Paper, as formerly.